NORTHAMPTON BOROUGH COUNCIL PLANNING COMMITTEE

YOUR ATTENDANCE IS REQUESTED AT A MEETING TO BE HELD AT THE JEFFREY ROOM, ST. GILES SQUARE, NORTHAMPTON, NN1 1DE. ON TUESDAY, 31 MAY 2011 AT 6:00 PM.

D. KENNEDY CHIEF EXECUTIVE

AGENDA

- APOLOGIES
- 2. MINUTES
- 3. DEPUTATIONS / PUBLIC ADDRESSES
- 4. DECLARATIONS OF INTEREST
- 5. MATTERS OF URGENCY WHICH BY REASON OF SPECIAL CIRCUMSTANCES THE CHAIR IS OF THE OPINION SHOULD BE CONSIDERED
- 6. LIST OF CURRENT APPEALS AND INQUIRIES

 Report of Head of Planning (copy herewith)

G. JONES X8999

- OTHER REPORTS
 - (A) SOUTHBRIDGE WEST

Report of Head of Planning (copy herewith)

S. TINDLE X 8548

Ward: Central

- 8. NORTHAMPTONSHIRE COUNTY COUNCIL APPLICATIONS
 None
- NORTHAMPTON BOROUGH COUNCIL APPLICATIONS
 None
- 10. ITEMS FOR DETERMINATION

An Addendum of further information considered by the Committee is attached.

(A) N/2011/0110- ERECTION OF 2NO FLATS (AS AMENDED G. WYATT BY REVISED PLANS ON 6 APRIL 2011)- LAND ADJACENT X 8912 TO 18 WALLACE ROAD

Report of Head of Planning (copy herewith)

Ward: Kingsley

(B) N/2011/0187- ERECTION OF SINGLE STOREY FRONT A. WEIR EXTENSION TO FORM ADDITIONAL BEDROOM- 74 X 7574 LUMBERTUBS LANE

Report of Head of Planning (copy herewith)

Ward: Boothville

(C) N/2011/0195- TWO SINGLE STOREY FRONT EXTENSIONS AND SINGLE STOREY REAR EXTENSION-50 ABINGTON PARK CRESCENT

Α. **HOLDEN** X 8466

Report of Head of Planning (copy herewith)

Ward: Park

(D) N/2011/0208- FIRST FLOOR SIDE EXTENSION ABOVE EXISTING GARAGE, SINGLE STOREY REAR EXTENSION X 8345 AND CONSERVATORY- 24 PINE COPSE CLOSE

J. MOORE

Report of Head of Planning (copy herewith)

Ward: New Duston

(E) N/2011/0215- CHANGE OF USE FROM PUBLIC HOUSE TO MIXED USE OF COMMUNITY CENTRE, TAXI OFFICE, HAIRDRESSING SALON AND HOT FOOD TAKEAWAY-RETROSPECTIVE APPLICATION- THE MILLWHEEL PUBLIC HOUSE, BILLING BROOK ROAD

B. **CLARKE** X 8916

Report of Head of Planning (copy herewith)

Ward: Brookside

(F) N/2011/0243- RETENTION OF 3NO FASCIA SIGNS AND 1NO FREESTANDING SIGN- THE MILLWHEEL PUBLIC HOUSE, BILLING BROOK ROAD.

В. **CLARKE** X 8916

Report of Head of Planning (copy herewith)

Ward: Brookside

(G) N/2011/0219- TWO STOREY REAR EXTENSION- 24 **TOLLGATE CLOSE**

Ε. **WILLIAMS**

X 7812

Report of Head of Planning (copy herewith)

Ward: Kingsthorpe

(H) N/2011/0305- CONVERSION OF A SINGLE DWELLING INTO 3NO ONE BEDROOM AND 1NO TWO BEDROOM FLATS- 22 WATKIN TERRACE

Ε. **WILLIAMS** X7812

Report of Head of Planning (copy herewith)

Ward: Central

ENFORCEMENT MATTERS 11.

None.

12. APPLICATIONS FOR CONSULTATION

None.

13. EXCLUSION OF PUBLIC AND PRESS

THE CHAIR TO MOVE:

"THAT THE PUBLIC AND PRESS BE EXCLUDED FROM THE REMAINDER OF THE MEETING ON THE GROUNDS THAT THERE IS LIKELY TO BE DISCLOSURE TO THEM OF SUCH CATEGORIES OF EXEMPT INFORMATION AS DEFINED BY SECTION 100(1) OF THE LOCAL GOVERNMENT ACT 1972 AS LISTED AGAINST SUCH ITEMS OF BUSINESS BY REFERENCE TO THE APPROPRIATE PARAGRAPH OF SCHEDULE 12A TO SUCH ACT."

SUPPLEMENTARY AGENDA

Exempted Under Schedul 12A of L.Govt Act 1972 Para No:-

<TRAILER_SECTION> A6576